

**BIRMINGHAM & DISTRICT INVITATION CROSS-COUNTRY LEAGUE.**  
**(1926 – 2021) – Affiliated to the England Athletics**

**President: Richard Sannwald**

**Secretary: C.M.Franks, 23 Salisbury Avenue, Cheltenham, Glos, GL51 3BT. (01242 698399/07790519138)**

**95th ANNUAL GENERAL MEETING.**

Dear Colleague,

The Executive has decided that this year's AGM will be a virtual meeting using Zoom. You are therefore invited to attend the 95th Annual General Meeting, on Wednesday 26<sup>th</sup> May 2021 **at 7:00pm via Zoom**. Details of the link below.

daniel jordan is inviting you to a scheduled Zoom meeting.

Topic: daniel jordan's Zoom Meeting

Time: May 26, 2021 07:00 PM London

Join Zoom Meeting

<https://us02web.zoom.us/j/89169065169?pwd=NWIXNXE0S1ZyVzJOSVVkbkxzSWJxdz09>

Meeting ID: 891 6906 5169

Passcode: 357252

One tap mobile

+442080806592,,89169065169#,,,,\*357252# United Kingdom

+443300885830,,89169065169#,,,,\*357252# United Kingdom

Dial by your location

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

+44 208 080 6591 United Kingdom

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 891 6906 5169

Passcode: 357252

Find your local number: <https://us02web.zoom.us/u/k4RQ3rvmv>

Because of the limitations on the number of users on Zoom there will only be possible for one screen per club although you can have 3 representatives together on your screen. **We are asking that you register in advance of the meeting to me, giving me the name(s) of your representatives & club. This will enable us to have a tick list of those planning to join the meeting.**

If you have any questions you wish to put to the meeting please send them in, so we can place them on the website with the answers.

The main objective of the AGM will be to agree the venues for the new season. At this stage we are looking for more venues so if you feel your club can help out please let me know ASAP .

Yours faithfully  
Carolyn Franks  
(Hon Sec)

**AGENDA.**

1. Obituary.
2. Apologies for Absence.
3. To confirm the minutes of the 94th A.G.M. and Executive minutes.
4. Matters arising from these minutes.
5. Chairman's Review.
6. Presidents Address.
7. Statement of Accounts.( See attached – note these are unaudited but will be by the AGM )
8. Constitution.
9. Officials for the Season.
10. Make-up of the League for 2021 – 2022 season.
  - a) New Club application
  - c) Make up of the Divisions
11. Affiliation – **£125**
12. Dates, Fixtures and Venues for the 2021 – 2022 season.

**1<sup>st</sup>. Div.**

**2<sup>nd</sup>. Div.**

**3<sup>rd</sup>. Div.**

13th November 2021  
4th December 2021  
15th. January 2022  
19th February 2022

Election of Officers / Officials.

President

President Elect.

Chair

Secretary

Treasurer

Auditor

Delegate to MCAA.

13. League Website.
14. Any Other Business
15. Date and venue of the 96th. A.G.M.